

AGENDA

Meeting: Children's Select Committee
Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Thursday 4 November 2021
Time: 10.30 am

Please direct any enquiries on this Agenda to Matt Hitch
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Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Jon Hubbard (Chairman)	Cllr Antonio Piazza
Cllr Jacqui Lay (Vice-Chairman)	Cllr Mike Sankey
Cllr Helen Belcher	Cllr James Sheppard
Cllr Mary Champion	Cllr Caroline Thomas
Cllr Carole King	Cllr Jo Trigg
Cllr Kathryn MacDermid	Cllr Mark Verbinnen
Cllr Kelvin Nash	

Substitutes:

Cllr Trevor Carbin	Cllr Jack Oatley
Cllr Daniel Cave	Cllr Sam Pearce-Kearney
Cllr Adrian Foster	Cllr Martin Smith
Cllr Johnny Kidney	Cllr Iain Wallis

Non-Elected Voting Members:

Dr Mike Thompson	Clifton Diocesan RC Representative
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Non-Elected Non-Voting Members:

Nikki Barnett	Further Education Representative
Ms Sarah Busby	Secondary Head Teacher Representative

John Hawkins
Maisy Humphrey
Declan Kiely

School Teacher Representative
Children & Young People's Representative
Children & Young People's Representative -
Substitute
Primary Head Teacher Representative

Covid-19 Safety Precautions for Public Attendees

To ensure COVID-19 public health guidance is adhered to, a capacity limit for public attendance at this meeting will be in place.

You must contact the officer named on this agenda no later than 5pm on Tuesday 2 November 2021 if you wish to attend this meeting.

Places will be allocated on a first come first served basis.

To ensure safety at the meeting, all members of the public are expected to adhere to the following public health arrangements to ensure the safety of themselves and others:

- Do not attend if presenting symptoms of, or have recently tested positive for, COVID-19.
- Follow one-way systems, signage and instruction.
- Maintain social distancing.
- Wear a face-mask (unless exempt).
- Where it is not possible for you to attend due to reaching the safe capacity limit at the venue, alternative arrangements will be made, which may include your question/statement being submitted in writing.

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

PART I

Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 9 - 18*)

To approve and sign the minutes of the previous meeting held on 7 September 2021.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public. To ensure Wiltshire Council COVID-19 public health guidance is adhered to, a capacity limit for public attendance at this meeting will be in place. You must contact the officer named on this agenda no later than 5pm on Tuesday 2 November 2021 if you wish to attend this meeting. Places will be allocated on a first come first served basis and all requests may not be accommodated if there is high demand.

Statements

Members of the public who wish to submit a statement in relation to an item on this agenda should submit this electronically to the officer named on this agenda no later than 5pm on Tuesday 2 November 2021. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 28 October 2021 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on Monday 1 November 2021. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Regular Updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

6a **Update from Wiltshire Youth Voice Representative** *(Pages 19 - 22)*

An update including a summary of recent activities of the Wiltshire Youth Union (WYU) and Children in Care Council (CiCC).

6b **School Ofsted Judgements** *(Pages 23 - 28)*

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

6c **DfE Changes - Update from Department for Education** *(Pages 29 - 30)*

An update on developments relating to children's services arising from the Department for Education.

7 **Business Plan 2022-32 Update**

To receive an update from the Cabinet Member for Children's Services, Education and Skills on the Business Plan 2022-32.

8 **Covid-19 Impact Update**

To receive an update from Directors on the Council's current situation for

services within the remit of the committee with regards to the impact of the Covid-19 pandemic, including:

- current numbers compared to projections for latent demand;
- situation for staff (office/home working), impact on wellbeing and support in place;
- home education and children not in school.

9 **Getting to Outstanding** *(Pages 31 - 48)*

Following the verbal update provided at the committee's meeting on 7 September 2021 (minutes accessible [here](#)), to consider the attached report on plans and progress to date on aiming for outstanding at the next Ofsted inspection, including the four strands of work detailed at the previous meeting:

- Self-assessment.
- Service development.
- Roadmap to excellence.
- Line-of-sight.

The committee is invited to review the council's plans, and work to date, to achieve Outstanding (Ofsted), including its self-assessment processes, ensuring that the voice of the child is embedded in Children's Services' work, and best practice identified (from authorities having achieved Outstanding for example).

The committee is also invited to consider how Overview and Scrutiny could best add value to this process.

10 **Corporate Parenting Panel - Annual Report** *(Pages 49 - 106)*

The chair of the Children's Select Committee's Standing Task Group (reports) will present the task group's findings following its consideration of the draft annual report of the Corporate Parenting Panel.

The committee is also invited to note the finalised Corporate Parenting Panel report as considered by Council on 19 October 2021.

11 **Traded Services** *(Pages 107 - 122)*

A full year traded services report in November presented to the Children's Select Committee focussing on school purchasing and reports from each traded service on their trading period.

12 **Task Group and Board Representative Updates**

The committee will receive updates on active Task Groups.

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13 **Forward Work Programme** *(Pages 123 - 138)*

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme.

14 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Wednesday 19 January 2022, starting at 10.30am.

15 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed